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RESOLUTION NO. 2012-21

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PATTERSON
ADOPTING GROUNDWATER MANAGEMENT PLAN PURSUANT TO CALIFORNIA
WATER CODE SECTION 10750 ET SEQ.**

WHEREAS, on January 17, 2012, the City Council of the City of Patterson adopted and published its Resolution declaring its intention to prepare a Groundwater Management Plan Pursuant to California Water Code Sections 10750 et seq., commonly known as "AB 3030", following proceedings as prescribed by the California Water Code; and

WHEREAS, the City Council of the City of Patterson reviewed the proposed Groundwater Management Plan for the Northern Agencies in the Delta-Mendota Canal Service Area, Groundwater Management Plan Updated November 7, 2011 (Groundwater Management Plan Update), a copy of which is on file with the City Clerk hereof; and

WHEREAS, on March 20, 2012, the City Council of the City of Patterson conducted a second public hearing on the proposed Plan after due notice and publication, all as required by Water Code Section 10750, et seq., including notice that copies of the Plan were available to the public at the City Clerk's office and the measures available for public participation; and

WHEREAS, at the second public hearing opportunity was provided for public input and questions, and the hearing was duly concluded; and

WHEREAS, the City Council of the City of Patterson desires to adopt the Groundwater Management Plan on file with the City Clerk hereof as the City's' Plan, which action will complete the proceedings required by the Water code within two years of the date of adoption of the Resolution of Intention.

WHEREAS, the City Council of the City of Patterson has considered the Groundwater Management Plan and has determined that it is within the public affairs and in the best interest of the City to adopt the proposed plan.

1 **NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:**

2 Section 1. Declaration of the City Council. The City Council of the City of
3 Patterson hereby specifically finds and declares that the statement, findings, and
4 determinations of the City set forth in the preambles above are true and correct.

5 Section 2. Groundwater Management Plan. The City Council of the City of
6 Patterson hereby approves and adopts the Groundwater Management Plan as
7 presented to the City Council and on file with the City Clerk.

8 Section 3. Further Action. The Mayor, City Clerk, and City Manager or any
9 staff member of the City authorized by the City Manager are hereby authorized to do
10 any and all things and to execute and deliver any and all documents which they may
11 deem necessary or advisable in order to implement the monitoring, data collection and
12 planning activities pursuant to the Groundwater Management Plan.

13 The above and foregoing Resolution was proposed by _____,
14 seconded by _____, and was duly passed and adopted by the
15 Council of the City of Patterson at its regular meeting of March 20, 2012, by the
16 following:

17 AYES:

18 NOES:

19 EXCUSED:

20
21 APPROVED:

22
23 _____
24
25 Luis I. Molina, Mayor of the City of Patterson

26 ATTEST:

27 _____
28
29 Maricela L. Vela, City Clerk of the City of Patterson

1 I hereby certify that the foregoing is a full, correct and true copy of a resolution
2 passed by the City Council of the City of Patterson, a Municipal Corporation of the
3 County of Stanislaus, State of California, at a regular meeting held on the 20th day of
4 March 2012, and I further certify that said resolution is in full force and effect and has
5 never been rescinded or modified.

6 DATED:
7

8 _____
9 City Clerk of the City of Patterson
10



LEGAL NOTICE

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT THE CITY OF PATTERSON CITY COUNCIL will hold a Public Hearing in the City Council Chambers, 1 Plaza, Patterson, CA, on Tuesday, March 20, 2012 at 7:00 p.m., to decide whether to adopt a Groundwater Management Plan (GWMP) and Resolution. Written comments and communications with the City of Patterson should be addressed to the City Clerk and may be sent by any of the following methods: by mail to the City Clerk at 1 Plaza, Patterson, CA 95363 by email to cityclerk@ci.patterson.ca.us or by Fax to (209) 895-8019.

The City's GWMP will include elements required by AB3030, such as groundwater levels, groundwater quality, conjunctive management of groundwater and surface water, and measures to protect groundwater resources within the plan area. A GWMP would be expected to include updated information as well as groundwater basin management objectives as required by Senate Bill 1938, the Groundwater Management Planning Act of 2002 and groundwater monitoring required by SBX7-6 adopted in 2009 and any other statutory requirements or updates.

Interested parties are encouraged to participate in the planning process and may do so by (1) attending the hearing at the above noted time and place and providing written or oral comments at the hearing; (2) providing written comments to the City at the address above; and (3) by requesting a copy of the resolution of intention, by requesting a copy of the GWMP, providing written comments throughout the planning process and/or attending the public hearing prior to plan adoption. The scheduled public hearing will be noticed in the newspaper for at least three consecutive weeks.

NOTICE IS ALSO HEREBY GIVEN that any documents related to the GWMP will be available for public review at the City of Patterson City Hall, City Clerk's Office during normal business hours. City Hall is located at 1 Plaza in the City of Patterson or on the City's website at www.ci.patterson.ca.us. All interested parties are invited to review the documents prior to the closing of the Public Hearing scheduled for March 20, 2012. On request, the agenda and the documents in the agenda packet can be made available to person with a disability.

FURTHER INFORMATION regarding this notice may be obtained at the City of Patterson City Hall, City Clerk's Office or by calling (209) 895-8014. Meeting facilities are accessible to persons with disabilities. Any person requiring special assistance to participate in the meeting should notify the City Clerk's Office at (209) 895-8014 at least 48 hours prior to the meeting.

BY ORDER OF THE CITY COUNCIL OF THE CITY OF PATTERSON.

DATED: February 23, 2012
March 1, 8, 15, 2012

Maricela L. Vela, City Clerk
City of Patterson